

Form ntcrgbk

UNITED STATES BANKRUPTCY COURT

District of New Jersey
402 East State Street
Trenton, NJ 08608

Case No.: 18-23704-MBK
Chapter: 13
Judge: Michael B. Kaplan

In Re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, trade, and address):

Jeffrey A. Sedor
7 Mill Chase Road
Southampton, NJ 08088

Social Security No.:

xxx-xx-7036

Employer's Tax I.D. No.:

NOTICE OF HEARING

PLEASE TAKE NOTICE that a hearing will be held at

Courtroom 8, Clarkson S. Fisher, U.S. Courthouse, 402 E. State St., Trenton, NJ 08608-1507

on 4/12/23 at 09:00 AM

to consider and act upon the following:

98 – Creditor's Certification of Default filed by Elizabeth L. Wassall on behalf of MIDFIRST BANK. Objection deadline is 03/15/2023. (Attachments: # 1 Proposed Order # 2 Certificate of Service # 3 Certification # 4 Certification # 5 Exhibit A- Consent Order) (Wassall, Elizabeth)

Dated: 3/16/23

Jeanne Naughton
Clerk, U.S. Bankruptcy Court

In re:
Jeffrey A. Sedor
Debtor

Case No. 18-23704-MBK
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0312-3
Date Rcvd: Mar 16, 2023

User: admin
Form ID: ntchrgbk

Page 1 of 2
Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 18, 2023:

Recip ID	Recipient Name and Address
db	+ Jeffrey A. Sedor, 7 Mill Chase Road, Southampton, NJ 08088-9640

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 18, 2023

Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 16, 2023 at the address(es) listed below:

Name	Email Address
Albert Russo	docs@russotrustee.com
Albert Russo	on behalf of Trustee Albert Russo docs@russotrustee.com
Allen I Gorski	on behalf of Creditor MIDFIRST BANK agorski@gorskiknowlton.com
Allen I Gorski	on behalf of Debtor Jeffrey A. Sedor agorski@gorskiknowlton.com
Denise E. Carlon	on behalf of Creditor MIDFIRST BANK dcarlon@kmlawgroup.com bkgroup@kmlawgroup.com
Elizabeth L. Wassall	on behalf of Creditor MIDFIRST BANK ewassall@logs.com njbankruptcynotifications@logs.com;logsecf@logs.com

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Elizabeth L. Wassall

on behalf of Creditor Nationstar Mortgage LLC d/b/a Mr. Cooper ewassall@logs.com
njbankruptcynotifications@logs.com;logsecf@logs.com

Jay B Feldman

on behalf of Creditor Edward Taulane jay@leighton-law.com anna@leighton-law.com

Jeffrey Rappaport

on behalf of Creditor MIDFIRST BANK jrappaport@logs.com njbankruptcynotifications@logs.com

Jill Manzo

on behalf of Creditor PACIFIC UNION FINANCIAL LLC bankruptcy@fskslaw.com

Krystin Miranda Kane

on behalf of Creditor Nationstar Mortgage LLC d/b/a Mr. Cooper kralex@logs.com

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 12